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HOUSE COMMITTEE OF REFERENCE REPORT

		<u>April 3, 2019</u>
Chair of Con	nmittee	Date
Committee on <u>Transportation & Local Government</u> .		
After consideration on the merits, the Committee recommends the following:		
<u>HB19-1274</u>	· · · · · · · · · · · · · · · · · · ·	d as so amended, be referred to ne Whole with favorable
Amend printed bill, page 3, line 6, strike "AND".		
Page 3, line 9, strike "PLAT." and substitute "PLAT; AND (IV) REVIEW AND APPROVE ANY SUBDIVISION EXEMPTION AS AUTHORIZED BY SECTION 30-28-101 (10)(d)."		
Page 3, strike lines 12 through 15 and substitute:		
"(I) 7 OF".	THE APPROVAL OF ANY AGRI	EEMENT FOR THE EXPENDITURE
Page 3, line 17, strike "(III)" and substitute "(II)".		
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